KALAM – ICON OF INDIAN YOUTH

Man of exemplary behaviour, illumined with a charming soul......Bharat Ratna Dr.A.P.J Abdul Kalam, amalgamates Youth towards finer vision of freedom, development.

Wrestle of yours throughtout the days of childhood, made to concentrate the notwithstanding state of affairs.

The portrait of yours as a scientist modeling the roles, set in motion Prithvi and Agni, gains the title Missile Man of India.....emboldens in youth the level of imagination and creativity.

Your perception of Operation Shakti, Pokhran cherished the youth smiled from ear to ear. Your auspicious oration, addressal to the nation brimmed the minds and hearts of youth to the righteous path of development.

Your marvelous advice led the way of exceptional growth and advancement. Oh Sir Kalam!......The energetic, spirited Icon of youth, replenished the cold souls with immense knowledge and wisdom.

"If you want to shine like a sun, first burn like a sun".

DR.A.P.J ABDUL KALAM.

By: S. Sadiya Samreen,

M. A English, first year(2022-2024), KVR Govt College for women, Kurnool.

Is your kindness self-controversial?

Yes I am kind, but with all my mind.
Yes I am kind, not letting my senses behind.
I am kind even if it is that they cannot find.
I am kind, but I don't let muddle to bind:

Kindness is a duty of a good heart, not a favor. Are we really kind while teaching others to be so? Yes, the actual problem starts here. Most of us think that kindness is just speaking softly; it is a charity and a favour. But the meaning of kindness can't be packed only with these qualities. The actual meaning of kindness is to act justly, to know the poor and needy are our equals as humans, but they are not the label that is meant to declare us great.

Expand your view, clear your mind, and observe people around you who were always quiet on your mistakes and negligence and chose be quiet when you again needed them. Do you consider them rude? Then, obviously the world will remain rude to you.

There is a popular saying among Indians that "Acche ko koi dekh nhi sakta au burey ko koi deh nhi sakta". It means we feel jealous when someone is coming out with flying colours and we don't help people who are struggling. The give chaily but we don't like their company. What KIND of KINDNESS is that?

be kind to one another"; said someone wise.

Parents sometimes teach us not to be too kind because they fear someone may misuse it. But many parents forget to teach the difference between kindness and awareness. So, that their children willing to help others as well as it makes them aware.

kindness will physiologically change your mind for good. It boosts various nevroteansmitters that will make you feel good and satisfied with yourself. This type of persons have a greater chance of living longer and healthier.

kindness is not about someone else; it's about you. You have to accept the fact that you are a human designed to make mistakes and learn from them. So go easy and be kind to yourself; it will automatically teach you to be kind to others as well.

Humans are social beings, and society will need kindness for sore. Developing good habits and small acts of kindness like hugging a beloved one often; getting some extra snacks to share; planning those boring hours to make some handmade gifts for some one who matters to you; having short and sweet conversations with your long-distance friend and helping a stranger when your help can make a difference for good. Do all these actions cause harm or will they make you feel warm?

Mhat role does anger play here ?

Dome people feel expressing anger is a foolish, sidiculous thing to do. They just do not know how to express it properly. Suppressing anger can lead to negativity and toxic impact on your emotions and behaviour.

It is not always a negative thing. It can protect you against abuse or wrong. If you feel that someone is husting you, you may become angry, and that anger will tempt you to confront or you can choose to end the bad consequence in

another way.

Check for the signals that your anger is going out of conteol. This is the unhealthy stage of anger. Make an anger management plan. rathen you know what triggers your anger, you can make a plan to manage it. Managing your anger is an important part of discipline and kindness.

I can define a kind person as one, who believes that every human is worthy of being noticed. It is the quality of overcoming stupid jealousy and celebrating another's victory. kindness is not hiding reality but conveying it without caiticism as far as possible.

and my hands to share the load of

and empathy to strain in my brain.

Sense, oh my heart,

Sense from what you are apart.

Malk my legs,

Malk, atteast to clear possible of the begs.

Hide, hide my pride.

Hide to make my way wide .

Oh doubt, don't shout!

Just make a way out - S. MASIRA

Do you still think kindness leads to a great loss? Do you still think this world can run without kindness? Have you ever craved it? Do you tay to keep its traces hidden within you? Think, think again.

- S. MASIRA MEHRAT KHATOON
I M.A. (ENGLISH)

K.V.R COLLEGE
CIUSTER UNIVERSITY, KURNOOL.

History of YAGANTI BASAVAYYA

Temple: YAGANTI Temple was built in 15th Century by VIJAYANAGARAKings HARIHARAYA and BUKKARAYA. was built according lt to VAISHNAVAITE Traditions.

Route Map to the YAGANTI



BASAVAYYA Temple:

13 km from Banaganapalle Town, it is in Nandyal district in the state of Andhra Pradesh, India.

The special attraction of this KSHETRA is the NANDISWARA VELAY in the Northeast direction on the front porch of the main temple. Around 90 years ago, the people **CIRCUMAMBULATE** used to NANDISWARA amid four pillars. But, today NANDISWARA has grown up without any opportunity to make rounds (parikrama). According to the calculation of the department of Archaeology of India, the size of the inch has increased over 20 years.

In the Chronology of SRI VIRAT **POTULURI VEERABRAHMENDRA** SWAMI, it was written that YAGANTI BASAVAYYA would grow taller at KALIYUGANTA.

Specialty of the YAGANTI **BASAVAYYA**

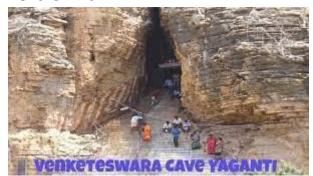
1. Growing of NANDI.



2. One more SPECIALITY is that here no one can find crows. There is one saying that while the Sage Agastya was performing penance, crows disturbed himand he cursed that crows should not enter the place.



- Surrounding the Temple there are three natural caves and one PUSHKARINI to visit.
- Agastya Cave: where Agastya Muni performed his penance for Lord Shiva.



- Venkateswara Cave:
 The Damaged idol of Lord
 Vennateswara is present in the cave.
- Veera Brahmam Cave: where saint SREE POTULURI VEERABRAHMENDRA SWAMI wrote some of his kalagnyanam.
- The field surrounding the area. The hills are known as "RED HILLS". Many caves have been formed in these red hills. It is believed that many ascetics are performing penance in this cave even today.
- Pushkarini: where one can see water flowing into this PUSHKARINI from the bottom of the hill and through the mouth of a NANDI.

PEDDA KONERU:

The water from PUSHKARINI, meaches the PEDDA KONERU. Water has medical properties. This water quickly seeps into 20 acres of land, surrounding the fields. It is limited to cultivation only. It is a strange thing to not a large letter in the Koneru. Many sculptures are carved on the walls of it.

V.Manasa Reddy, B.A.,H.E.P-II KVRGCW(A), Kurnool.

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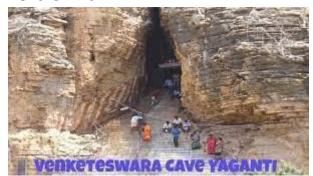
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